

**AI TAKAMUL COMPANY FOR ENGINEERING TESTS  
AND PROFESSIONAL SAFETY LIMITED**

Basra, North Rumaila, Quality Control Yard - Iraq



**INSPECTION REPORT**

|                     |                         |                             |                 |
|---------------------|-------------------------|-----------------------------|-----------------|
| <b>Client:</b>      | SLB BASRA               | <b>Report No:</b>           | QC-SLB/25275-34 |
| <b>Location:</b>    | Testing Work shop (DST) | <b>Job No:</b>              | QC-SLB/25275    |
| <b>Date:</b>        | 28/Oct/2025             | <b>Client Ref Standard:</b> | Customer Specs  |
| <b>Description:</b> | X-Over Sub              | <b>Serial No:</b>           | RT8007465-2/2   |

| Description:  | BOX CONNECTION |                 |    |          |         |        |        |        |          |      | PIN CONNECTION |         |    |          |        |        |         |       |          |          | Body Remarks | Overall length |
|---------------|----------------|-----------------|----|----------|---------|--------|--------|--------|----------|------|----------------|---------|----|----------|--------|--------|---------|-------|----------|----------|--------------|----------------|
| S/N           | CONN           | Fishing Neck Le | OD | Bevel    | CB Dia  | CB Dep | BB Dia | BB Len | Remarks  | CONN | Tong Space     | Pin Len | OD | Bevel    | ID     | Seal w | SRG Dia | SRG W | Remarks  |          |              |                |
| RT8007465-2/2 | NC38           | ....            | 5" | 4 18/32" | 4 2/32" | 20/32" | ....   | ....   | Accepted | NC38 | ....           | 4"      | 5" | 4 18/32" | 2 1/4" | ....   | 3 1/2"  | 7/8"  | Accepted | Accepted | 20"          |                |
|               |                |                 |    |          |         |        |        |        |          |      |                |         |    |          |        |        |         |       |          |          |              |                |
|               |                |                 |    |          |         |        |        |        |          |      |                |         |    |          |        |        |         |       |          |          |              |                |
|               |                |                 |    |          |         |        |        |        |          |      |                |         |    |          |        |        |         |       |          |          |              |                |
|               |                |                 |    |          |         |        |        |        |          |      |                |         |    |          |        |        |         |       |          |          |              |                |
|               |                |                 |    |          |         |        |        |        |          |      |                |         |    |          |        |        |         |       |          |          |              |                |
|               |                |                 |    |          |         |        |        |        |          |      |                |         |    |          |        |        |         |       |          |          |              |                |

| COMMENTS: | X-Over Sub end connections & fullbody inspected ( MPI ) and found<br>No significant indication were observed at the time of inspection - Accepted. |  |  |  |  |  |  |  |  |  | Summary Of Results Connection    |                        |  |  |  |  |  |  |  |  |  |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|----------------------------------|------------------------|--|--|--|--|--|--|--|--|--|
|           |                                                                                                                                                    |  |  |  |  |  |  |  |  |  | Connection Accepted: (White)     | 01 Ea. Box +01 Ea. Pin |  |  |  |  |  |  |  |  |  |
|           |                                                                                                                                                    |  |  |  |  |  |  |  |  |  | Connection to be Repair:(Yellow) | 00 Ea. Box +00 Ea. Pin |  |  |  |  |  |  |  |  |  |
|           |                                                                                                                                                    |  |  |  |  |  |  |  |  |  | Connection defective: (Red)      | 00 Ea. Box +00 Ea. Pin |  |  |  |  |  |  |  |  |  |

| EQUIPMENT DETAILS  |               |                    |                 |                   |                 |       | PERSON DETAILS                                         |  | REVIEW BY          |         |
|--------------------|---------------|--------------------|-----------------|-------------------|-----------------|-------|--------------------------------------------------------|--|--------------------|---------|
| <b>EQUIPMENT :</b> | AC/DC YOKE    | Shooting Coil DC   | UV Black Light  | Ultraviolet Meter | Field indicator | Other | <b>INSPECTOR NAME:</b>                                 |  | <b>SUPERVISOR:</b> | M-TAREK |
| S.N:               | 201504046     | 2260               | 23659           | 1895309           | 11-851          |       | <b>QUALIFICATION:</b><br>ASNT LEVEL II<br>MT & PT & VT |  | QR CODE            |         |
| Cal Due Date:      | 22.Feb.2026   | 22.Feb.2026        | 22.Feb.2026     | 22.Feb.2026       | 22.Feb.2026     |       | <b>STAMP &amp; SIGNATURE:</b>                          |  |                    |         |
| Consumables:       | Whie Contrast | Black Magnetic Ink | Fluorescent Ink | Other             | Other           |       |                                                        |  |                    |         |
| Manufacture:       | MAGNAVIS      | MAGNAVIS           | MAGNAVIS        |                   |                 |       |                                                        |  |                    |         |
| Batch No:          | 250203        | 230604             | 230503          |                   |                 |       |                                                        |  |                    |         |
| EXPIRE DATE:       | Feb-28        | Jun-26             | May-26          |                   |                 |       |                                                        |  |                    |         |

Original - Client Files    Copy - Area Office    QC/FN/MP1/065    Rev.00    DATED 01 AUG 2021

