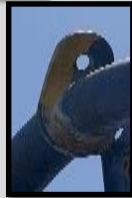


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   |                     |                                                                                     |                                                                       |                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                   | Online Traceability |                                                                                     | AL TAKAMUL COMPANY FOR ENGINEERING SERVICES<br>QUALITY CONTROL - IRAQ |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   |                     |                                                                                     |                                                                       |                           |
| <b>Visual Through Examination &amp; Magnetic Particles Examination Certificate</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                   |                     |                                                                                     |                                                                       |                           |
| Client                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SLB BASRA                                                                         |                     | Location                                                                            | COIL TUBE WORKSHOP                                                    |                           |
| Date of Examination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5/Sep/2025                                                                        |                     | Certificate No:                                                                     | QC-SLB-25230-04C                                                      |                           |
| Date of Next Through Examination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4/Mar/2026                                                                        |                     | Job Order Number:                                                                   | QC-SLB-25230                                                          |                           |
| Description of the Examined Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                   |                     | Serial Number                                                                       | Result                                                                |                           |
| CT REEL FALL ARRESTOR STAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                   |                     | TRS32511Y1623                                                                       | Pass                                                                  |                           |
| Pad Eya DIMENSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PIN HOLE                                                                          | THICKNESS           | LENGTH PASS                                                                         | HIGHT                                                                 | SWL                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 15mm                                                                              | 13mm                | Round Pass                                                                          | 58mm                                                                  | 1 Ton                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                   |                     |                                                                                     |                                                                       |                           |
| <b>INSPECTION RESULT :</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                   |                     |                                                                                     |                                                                       |                           |
| VISUAL THOROUGH EXAMINATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Unit inspected and found free from deforms, cracks, corrosion & mechanical damage |                     |                                                                                     |                                                                       |                           |
| MAGNETIC PARTICLE INSPECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Welds & forgn areas inspected and found free from cracks and other defects        |                     |                                                                                     |                                                                       |                           |
| FINAL RESULTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Unit found satisfactory and free of defects at the time of inspection             |                     |                                                                                     |                                                                       |                           |
| <b>NDT Equipment Details</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                   |                     |                                                                                     |                                                                       |                           |
| Standard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ASTM E709                                                                         | Viewing Condition:  | Colored Media                                                                       | Method:                                                               | WET                       |
| AC/DC YOKE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Permanent                                                                         | Serial No:          | 201504048                                                                           | Due Date:                                                             | 22-Feb-26                 |
| White Contrast                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | WCP-2                                                                             | Batch No:           | 008A009                                                                             | Due Date:                                                             | Apr-26                    |
| Black Ink                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7HF                                                                               | Batch No:           | 008A009                                                                             | Due Date:                                                             | Jul-26                    |
| ASNT Level II Inspector Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Authenticating This Report:                                                       |                     | Signature & Stamp:                                                                  |                                                                       | Review Signature & Stamp: |
| Muhammed Abdullah                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Ashraf Alsaad                                                                     |                     |  |                                                                       |                           |
|          |                                                                                   |                     |                                                                                     |                                                                       |                           |
| QC-QA-MT-009 Rev.02 Date SEP-2024.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                   |                     |                                                                                     |                                                                       |                           |