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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------|----------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | Online Traceability                                                               |               | AI TAKAMUL COMPANY FOR ENGINEERING TESTS<br>AND PROFESSIONAL SAFETY LIMITED<br>QUALITY CONTROL-IRAQ |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                   |               |                                                                                                     |                      |
| Visual Through Examination & Magnetic Particles Examination Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                   |               |                                                                                                     |                      |
| Client                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | SLB – Basra                                                                       |               | Location                                                                                            |                      |
| Date of Examination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           | 25/Jul/2025                                                                       |               | Certificate No:                                                                                     |                      |
| Date of Next Through Examination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | 24/Jan/2026                                                                       |               | Job Order Number:                                                                                   |                      |
| Description of the Examined Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | Serial Number                                                                     |               | Result                                                                                              |                      |
| Batch Mixer Pad Eyes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           | GBS85509Y0549<br>( 171274210427 )                                                 |               | Pass                                                                                                |                      |
| Pad Eya DIMENSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PIN HOLE  | THICKNESS                                                                         | LENGTH PASS   | HIGHT                                                                                               | SWL For Each Pad Eye |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 27 mm     | 33 mm                                                                             | 125 mm        | 370 mm                                                                                              | 8.5 Ton              |
| <div style="display: flex; justify-content: space-around; align-items: center;">    </div>                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                   |               |                                                                                                     |                      |
| INSPECTION RESULT :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                                                                                   |               |                                                                                                     |                      |
| VISUAL THOROUGH EXAMINATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | Unit inspected and found free from deforms, cracks, corrosion & mechanical damage |               |                                                                                                     |                      |
| MAGNETIC PARTICLE INSPECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | Welds & forgn areas inspected and found free from cracks and other defects        |               |                                                                                                     |                      |
| FINAL RESULTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           | Unit found satisfactory and free of defects at the time of inspection             |               |                                                                                                     |                      |
| NDT Equipment Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                                                   |               |                                                                                                     |                      |
| Standard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ASTM E709 | Viewing Condition:                                                                | Colored Media | Method:                                                                                             | WET                  |
| AC/DC YOKE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Permanent | Serial No:                                                                        | 201504049     | Due Date:                                                                                           | 23-Aug-2025          |
| White Contrast                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | WCP-2     | Batch No:                                                                         | 008A009       | Due Date:                                                                                           | 1-Apr-2026           |
| Black Ink                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7HF       | Batch No:                                                                         | 008A103       | Due Date:                                                                                           | 1-Jul-2026           |
| ASNT Level II Inspector Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           | Authenticating This Report:                                                       |               | Signature & Stamp:                                                                                  |                      |
| Mohammed Abdallah                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | Ashraf Alsaad                                                                     |               |                  |                      |
| <div style="display: flex; justify-content: space-around; align-items: center;">        </div> |           |                                                                                   |               |                                                                                                     |                      |
| QC-QA-MT-047 Rev.00 01Date Jul-2024.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                   |               |                                                                                                     |                      |