

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                   |                                                                                     |                                                                                                     |           |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------|-------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                   | Online Traceability                                                                 | AI TAKAMUL COMPANY FOR ENGINEERING TESTS<br>AND PROFESSIONAL SAFETY LIMITED QUALITY<br>CONTROL-IRAQ |           |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                   |                                                                                     |                                                                                                     |           |             |
| Visual Through Examination & Magnetic Particles Examination Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                   |                                                                                     |                                                                                                     |           |             |
| Client                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SLB - BASRA                                                                       | Location                                                                            | MAST # 2 TEAM#2                                                                                     |           |             |
| Date of Examination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 15/Jul/2025                                                                       | Certificate No:                                                                     | QC-SLB-25186/08                                                                                     |           |             |
| Date of Next Through Examination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 14/Jan/2026                                                                       | Job Order Number:                                                                   | QC-SLB-25186                                                                                        |           |             |
| Description of the Examined Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                   | Serial Number                                                                       | Result                                                                                              |           |             |
| MPF KING PIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   | 'MPF 34216Y0532                                                                     | Pass                                                                                                |           |             |
| <div style="display: flex; justify-content: space-around; align-items: center;">   </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                   |                                                                                     |                                                                                                     |           |             |
| INSPECTION RESULT :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                                     |                                                                                                     |           |             |
| VISUAL THOROUGH EXAMINATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Unit inspected and found free from deforms, cracks, corrosion & mechanical damage |                                                                                     |                                                                                                     |           |             |
| MAGNETIC PARTICLE INSPECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Welds & forgn areas inspected and found free from cracks and other defects        |                                                                                     |                                                                                                     |           |             |
| FINAL RESULTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Unit found satisfactory and free of defects at the time of inspection             |                                                                                     |                                                                                                     |           |             |
| NDT Equipment Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                   |                                                                                     |                                                                                                     |           |             |
| Standard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ASTM E709                                                                         | Viewing Condition:                                                                  | Colored Media                                                                                       | Method:   | WET         |
| AC/DC YOKE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Permanent                                                                         | Serial No:                                                                          | 201504049                                                                                           | Due Date: | 13-Aug-2025 |
| White Contrast                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | WCP-2                                                                             | Batch No:                                                                           | 008A009                                                                                             | Due Date: | 1-Apr-2026  |
| Black Ink                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7HF                                                                               | Batch No:                                                                           | 008A103                                                                                             | Due Date: | 1-Jul-2026  |
| ASNT Level II Inspector Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Authenticating This Report:                                                       | Signature & Stamp:                                                                  | Review Signature & Stamp:                                                                           |           |             |
| JAAFAR BADER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Mohammed Abdullah                                                                 |  |                                                                                                     |           |             |
| <div style="display: flex; justify-content: space-around; align-items: center;">          </div> |                                                                                   |                                                                                     |                                                                                                     |           |             |
| QC-QA-MT-047 Rev.00 01Date Jul-2024.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                   |                                                                                     |                                                                                                     |           |             |