

| CERTIFICATION OF VISUAL, THOROUGH EXAMINATION & MAGNETIC PARTICLE INSPECTION |                    |  |                   |                                      |   |                               |  |                          |                               |
|--|--------------------|--|-------------------|--------------------------------------|---|-------------------------------|--|--------------------------|-------------------------------|
| <b>Client:</b>   |                    | HALLIBURTON (CMT)  |                   |                                      | <b>Report No:</b>   |                               | QC-24-11-CMT-NDT-039                                   |                          |                               |
| <b>Location:</b>   |                    | CMT YARD   |                   |                                      | <b>Job Number:</b>  |                               | 3112026  |                          |                               |
| <b>Inspection Date:</b>  |                    | Wednesday, November 13, 2024                                 |                   |                                      | <b>Next Inspection Date:</b>  |                               | Monday, May 12, 2025                                   |                          |                               |
| <b>Type Of Inspection:</b>   |                    | VISUAL , THOROUGH EXAMINATION & MAGNETIC PARTICLE INSPECTION |                   |                                      | <b>Specification:</b>   |                               | ASTM E709 & ASTM E 1444 (2016) ASME V Article 7 (2019) |                          |                               |
|  |                    |  |                   |                                      | <b>UNIT DESCRIPTION:</b>  |                               | FRAC TANK LIFTING LUGS                                 |                          |                               |
|  |                    |  |                   |                                      | <b>UNIT S/N:</b>  |                               | 12128627   |                          |                               |
|  |                    |  |                   |                                      | <b>UNIT WEIGHT</b>  |                               | 14 TON   |                          |                               |
|  |                    |  |                   |                                      | <b>UNIT DIM:</b>  |                               | 13 M (L) X 2.6 M (W) X 3.65 M (H)                      |                          |                               |
|  |                    |  |                   |                                      | <b>INSPECTION RESULT :</b>  |                               |  |                          |                               |
| <b>VISUAL , THOROUGH EXAMINATION</b>   |                    |  |                   |                                      | unit fully inspected and found free from deforms, cracks, corrosion & mechanical damage |                               |  |                          |                               |
| <b>MAGNETIC PARTICLE INSPECTION</b>  |                    |  |                   |                                      | Welds & forgn areas inspected and found free from cracks and other defects              |                               |  |                          |                               |
| <b>FINAL RESULTS</b>   |                    |  |                   |                                      | unit found satisfactory and free of defects at the time of inspection                   |                               |  |                          |                               |
| <b>COMMENT:</b>  |                    |  |                   |                                      |   |                               |  |                          |                               |
| Magnetic Particle Inspection With A/C Hand Yoke , Black & White Contrast     |                    |  |                   |                                      |   |                               |  |                          |                               |
| EQUIPMENT DETAILS  |                    |  |                   |                                      |   | PERSON DETAILS                |  | REVIEW BY                |                               |
| <b>Equipment:</b>  | AC-Yoke Test Block | <b>Equipment:</b>  | Digital Lux Meter | <b>Equipment:</b>                    | AC/DC Yoke  | <b>INSPECTOR NAME:</b>        | ASHRAF ELSAID  | <b>SENIOR INSPECTOR:</b> | MOHAMED ABDALLAH              |
| <b>S.No:</b>   | 1657               | <b>S.No:</b>   | 2722003           | <b>S.No:</b>                         | 201504048   |                               |  | <b>QUALIFICATION</b>     | ASNT LEVEL II<br>MT & PT & VT |
| <b>Cal Due Date:</b>   | 11-Apr-25          | <b>Cal Due Date:</b>   | 13-Apr-25         | <b>Cal Due Date:</b>                 | 11-Apr-25   | <b>STAMP &amp; SIGNATURE:</b> |  |                          |                               |
| <b>Black Magnetic Ink Manufacture:</b>                                       | Magnaflux          | <b>Batch No:</b>   | 220605            | <b>Expiry Date:</b>                  | JULY.2025   |                               |  |                          |                               |
| <b>Whie Contrast Paint Manufacture:</b>                                      | Magnaflux          | <b>Batch No:</b>   | 220602            | <b>Expiry Date:</b>                  | JUN,2025  |                               |  |                          |                               |
| <b>Technical Details:</b>  |                    | <b>Magnetic Partical Concentration</b>                       |                   | <b>Method</b>                        |   | <b>WMPT Light Intensity</b>   |  |                          |                               |
|  |                    | 1.2 to 2.4 ml/100 ml   |                   | Wet Magnetic Particle Testing (WMPT) |   | 3400 Lux                      |  |                          |                               |

Original - Client Files

Copy - Area Office

QC/FN/MPI/065 Rev.00 DATED 07 Nov 2021