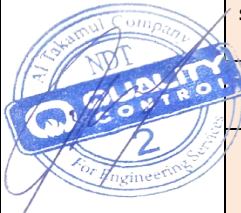


| CERTIFICATION OF VISUAL, THOROUGH EXAMINATION & MAGNETIC PARTICLE INSPECTION                                                                                  |                                                              |                      |                  |                      |                                                                                      |                                                                                                                 |                                                                                       |                          |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------|------------------|----------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------|----------------|
| <b>Client:</b>                                                                                                                                                | HALLIBURTON (TSS)                                            |                      |                  |                      | <b>Report No:</b>                                                                    | QC-03-04-TSS-NDT-002                                                                                            |                                                                                       |                          |                |
| <b>Location:</b>                                                                                                                                              | TSS WORKSHOP & INSPECTION TEST AREA                          |                      |                  |                      | <b>Job Number:</b>                                                                   | QC-03-04-TSS-NDT-0244                                                                                           |                                                                                       |                          |                |
| <b>Date:</b>                                                                                                                                                  | Wednesday, April 3, 2024                                     |                      |                  |                      | <b>Next Inspection Date:</b>                                                         | Wednesday, October 2, 2024                                                                                      |                                                                                       |                          |                |
| <b>Type Of Inspection:</b>                                                                                                                                    | VISUAL , THOROUGH EXAMINATION & MAGNETIC PARTICLE INSPECTION |                      |                  |                      | <b>Specification:</b>                                                                | ASTM E709 & ASTM E 1444 (2016) ASME V Article 7 (2019)                                                          |                                                                                       |                          |                |
|                                                                              |                                                              |                      |                  |                      | <b>UNIT DESCRIPTION:</b>                                                             | X-OVER: 4" 206 THREAD X 3" 206 WING                                                                             |                                                                                       |                          |                |
|                                                                                                                                                               |                                                              |                      |                  |                      | <b>S/NO:</b>                                                                         | HAH 18483-11                                                                                                    |                                                                                       |                          |                |
|                                                                                                                                                               |                                                              |                      |                  |                      | <b>INSPECTION RESULT :</b>                                                           |                                                                                                                 |                                                                                       |                          |                |
|                                                                                                                                                               |                                                              |                      |                  |                      | <b>VISUAL , THOROUGH EXAMINATION</b>                                                 | VISUAL & MAGNETIC PARTICLE INSPECTION ( M.P.I. ) HAD BEEN DONE ON THE AVAILABLE AREAS FOR THE ABOVE DESCRIPTION |                                                                                       |                          |                |
|                                                                                                                                                               |                                                              |                      |                  |                      | <b>MAGNETIC PARTICLE INSPECTION</b>                                                  | Thread & Welding Critical areas inspected and found free from cracks and other defects                          |                                                                                       |                          |                |
|                                                                                                                                                               |                                                              |                      |                  |                      | <b>FINAL RESULTS</b>                                                                 | THE ABOVE INSPECTED AREAS WAS ACCEPTED                                                                          |                                                                                       |                          |                |
| <b>COMMENT:</b><br>(MPI Wet Fluorescent inspection Thread With UltraViolet Light)<br>Magnetic Particle Inspection With A/C Hand Yoke , Black & White Contrast |                                                              |                      |                  |                      |  |                                                                                                                 |                                                                                       |                          |                |
| EQUIPMENT DETAILS                                                                                                                                             |                                                              |                      |                  |                      |                                                                                      | PERSON DETAILS                                                                                                  |                                                                                       | REVIEW BY                |                |
| <b>EQUIPMENT :</b>                                                                                                                                            | AC/DC HAND Yoke                                              | <b>EQUIPMENT :</b>   | Shooting Coil DC | <b>EQUIPMENT :</b>   | UV BLACK LIGHT:<br>3041 μw/cm²                                                       | <b>INSPECTOR NAME:</b>                                                                                          | USMAN SHABBI                                                                          | <b>SENIOR INSPECTOR:</b> | NAVEED HUSSAIN |
| <b>S.NO:</b>                                                                                                                                                  | 201504048                                                    | <b>S.NO:</b>         | 22650            | <b>S.NO:</b>         | 1898977                                                                              | <b>QUALIFICATION:</b><br>ASNT LEVEL II<br>MT & PT & VT                                                          |  | <b>SUPERVISOR:</b>       | HANI ALI       |
| <b>Cal Due Date:</b>                                                                                                                                          | 12.AUG.2024                                                  | <b>Cal Due Date:</b> | 12.AUG.2024      | <b>Cal Due Date:</b> | 12.AUG.2024                                                                          |                                                                                                                 |                                                                                       | <b>CLIENT:</b>           |                |
| <b>FLUORESCENT 14HF</b>                                                                                                                                       | Magnaflux                                                    | <b>Batch No:</b>     | 220306           | <b>EXPIRE DATE:</b>  | MARCH,2025                                                                           |                                                                                                                 |                                                                                       |                          |                |
| <b>White Contrast Paint Manufacture:</b>                                                                                                                      | Magnaflux                                                    | <b>Batch No:</b>     | 220602           | <b>EXPIRE DATE:</b>  | JUN,2025                                                                             | <b>STAMP &amp; SIGNATURE:</b>                                                                                   |                                                                                       |                          |                |
| <b>Technical Details</b>                                                                                                                                      |                                                              |                      |                  |                      |                                                                                      |                                                                                                                 |                                                                                       |                          |                |
| <b>Digital Lux Meter</b><br>WHITE LIGHT INTENSITY:                                                                                                            |                                                              |                      |                  |                      |                                                                                      |                                                                                                                 |                                                                                       |                          |                |
| 3620 Lux/S.NO:2722003                                                                                                                                         |                                                              |                      |                  |                      |                                                                                      |                                                                                                                 |                                                                                       |                          |                |
| <b>Cal Due Date:14.AUG.2024</b>                                                                                                                               |                                                              |                      |                  |                      |                                                                                      |                                                                                                                 |                                                                                       |                          |                |

Original - Client Files

Copy - Area Office

QC/FN/MPI/065 Rev.00 DATED 07 NOV 2021



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