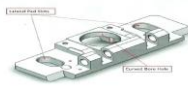
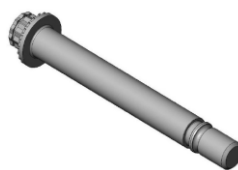
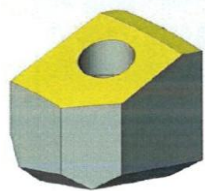
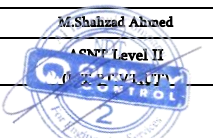


### CERTIFICATION OF VISUAL THOROUGH EXAMINATION & DYE PENETRANT INSPECTION

|                                                                                                                   |                                                                                                 |                                                                                     |                                                                                      |                                                 |                    |          |                                 |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------|--------------------|----------|---------------------------------|
| <b>Customer:</b>                                                                                                  | HALLIBURTON SPERRY DRILLING                                                                     |                                                                                     | <b>Date Of Service :</b>                                                             | Monday, July 22, 2024                           |                    |          |                                 |
| <b>Work Location:</b>                                                                                             | Burjesia Halliburton Base Basra - IRAQ                                                          |                                                                                     | <b>Report No:</b>                                                                    | QC-24-HAL-SP-BJS-DPI-NDT-BULID.9.5"-024         |                    |          |                                 |
| <b>Acceptance Criteria :</b>                                                                                      | DS-1 Volume 4- 5th Edition                                                                      |                                                                                     | <b>Work Order:</b>                                                                   | 326913015                                       |                    |          |                                 |
| <b>HAL DOCUMENTS :</b>                                                                                            | D01860184 Rev J (Visual Procedure D00305796 Revision W)<br>(LPI Procedure D00976849 Revision E) |                                                                                     | <b>9.5" STEERING HEAD:</b>                                                           | 13139778                                        |                    |          |                                 |
| <b>TYPE OF INSPECTION</b>                                                                                         | VISUAL , THOROUGH EXAMINATION & DYE PENETRANT INSPECTION (DPI)                                  |                                                                                     |                                                                                      |                                                 |                    |          |                                 |
| <b>DESCRIPTION:</b>                                                                                               | 9.5" PAD TYPE PDC (16" HOLE SIZE) IC9066 UTEX SEAL                                              |                                                                                     |                                                                                      |                                                 |                    |          |                                 |
| <b>STEERING HEAD PARTICLES IMAGES</b>                                                                             |               |                                                                                     |                                                                                      |                                                 |                    |          |                                 |
| <b>TECHNICAL DETAILS</b>                                                                                          |                                                                                                 |                                                                                     |                                                                                      |                                                 |                    |          |                                 |
| <b>TECHNIQUE 2 - TYPE II VISIBLE, METHOD 'A' WATER -WASHABLE</b>                                                  |                                                                                                 |                                                                                     |                                                                                      |                                                 |                    |          |                                 |
| <b>PENETRANT DWELL TIME:</b>                                                                                      | 30 minutes                                                                                      |                                                                                     | <b>DEVELOPER DWELL TIME:</b>                                                         | 15 minutes                                      |                    |          |                                 |
| <b>Test Part Temperature:</b>                                                                                     | 105 °F                                                                                          |                                                                                     | <b>WHITE LIGHT INTENSITY:</b>                                                        | 3590 LUX                                        |                    |          |                                 |
| <b>Test Equipment &amp; Consumable Details</b>                                                                    |                                                                                                 |                                                                                     |                                                                                      |                                                 |                    |          |                                 |
| <b>COMPARATOR BLOCK</b>                                                                                           | SR#11223 CAL DUE: Wednesday, October 16, 2024                                                   |                                                                                     | <b>Digital Lux Meter</b>                                                             | SR#2722003 CAL DUE: Wednesday, October 16, 2024 |                    |          |                                 |
| <b>INFRARED THERMOMETER</b>                                                                                       | SR#201704125 CAL DUE: Wednesday, October 16, 2024                                               |                                                                                     | <b>PRESSURE GAUGE WATER PRESSURE 30 PSI</b>                                          | SR# SSR825 CAL DUE: Wednesday, October 16, 2024 |                    |          |                                 |
| <b>Red Penetrant Manufacture:</b>                                                                                 | Magnaflux                                                                                       |                                                                                     | <b>Batch No: 220511</b>                                                              | EXPIRE DATE :May,2025                           |                    |          |                                 |
| <b>Developer Manufacture:</b>                                                                                     | Magnaflux                                                                                       |                                                                                     | <b>Batch No: 220302</b>                                                              | EXPIRE DATE :March,2025                         |                    |          |                                 |
| <b>Serial Number</b>                                                                                              | 13609056                                                                                        | <b>STEERING PAD</b>                                                                 | <b>PAD HOUSING</b>                                                                   | <b>Serial Number</b>                            | 13789072           |          |                                 |
| <b>Serial Number</b>                                                                                              | 13518799                                                                                        |    |    | <b>Serial Number</b>                            | 13589877           |          |                                 |
| <b>Serial Number</b>                                                                                              | 13518808                                                                                        |                                                                                     |                                                                                      | <b>Serial Number</b>                            | 13568057           |          |                                 |
| <b>CONDITION</b>                                                                                                  | ACCEPTABLE                                                                                      |                                                                                     |                                                                                      | <b>CONDITION</b>                                | ACCEPTABLE         |          |                                 |
| <b>Serial Number</b>                                                                                              | 14112533                                                                                        | <b>BORE</b>                                                                         | <b>PISTON PAD</b>                                                                    | <b>Serial Number</b>                            | 4516840629-5-22    |          |                                 |
| <b>Serial Number</b>                                                                                              | 14112537                                                                                        |  |  | <b>Serial Number</b>                            | 4516840629-5-27    |          |                                 |
| <b>Serial Number</b>                                                                                              | 14112555                                                                                        |                                                                                     |                                                                                      | <b>Serial Number</b>                            | 4517157017-4-2     |          |                                 |
| <b>CONDITION</b>                                                                                                  | ACCEPTABLE                                                                                      |                                                                                     |                                                                                      | <b>CONDITION</b>                                | ACCEPTABLE         |          |                                 |
| <b>Upper lateral pad Serial Number</b>                                                                            | 4515982077-1-2                                                                                  | <b>LATERAL PAD</b>                                                                  | <b>STEERING PAD BOLT</b>                                                             | <b>Serial Number</b>                            | 4513917810-1-79    |          |                                 |
| <b>Serial Number</b>                                                                                              | 4516116187-2-3                                                                                  |  |  | <b>Serial Number</b>                            | 14047791           |          |                                 |
| <b>Serial Number</b>                                                                                              | 4515982077-1-1                                                                                  |                                                                                     |                                                                                      | <b>Serial Number</b>                            | 4514062203-1-23    |          |                                 |
| <b>Lower lateral pad Serial Number</b>                                                                            | 4516238926-2-1                                                                                  |                                                                                     |                                                                                      | <b>Serial Number</b>                            | 4514062203-1-49    |          |                                 |
| <b>Serial Number</b>                                                                                              | 4516238926-2-6                                                                                  |                                                                                     |                                                                                      | <b>Serial Number</b>                            | 14047860           |          |                                 |
| <b>Serial Number</b>                                                                                              | 4516238926-2-7                                                                                  |                                                                                     |                                                                                      | <b>Serial Number</b>                            | 14047788           |          |                                 |
| <b>CONDITION</b>                                                                                                  | ACCEPTABLE                                                                                      |                                                                                     |                                                                                      | <b>CONDITION</b>                                | ACCEPTABLE         |          |                                 |
| <b>Serial Number</b>                                                                                              | 4517115465-1-9                                                                                  | <b>SEAL GLAND</b>                                                                   | <b>HOUSING WEDGE</b>                                                                 | <b>Serial Number</b>                            | 4515434003-3-7     |          |                                 |
| <b>Serial Number</b>                                                                                              | 4517115465-1-4                                                                                  |  |  | <b>Serial Number</b>                            | 4518032099-3-12    |          |                                 |
| <b>Serial Number</b>                                                                                              | 4517115465-1-13                                                                                 |                                                                                     |                                                                                      | <b>Serial Number</b>                            | 4515434003-5-5     |          |                                 |
| <b>CONDITION</b>                                                                                                  | ACCEPTABLE                                                                                      |                                                                                     |                                                                                      | <b>Serial Number</b>                            | 4518032099-3-18    |          |                                 |
| <b>ONLINE TRACEABILITY</b><br> |                                                                                                 | <b>Serial Number</b>                                                                |                                                                                      | 4515434003-5-6                                  |                    |          |                                 |
|                                                                                                                   |                                                                                                 | <b>Serial Number</b>                                                                |                                                                                      | 4515434003-4-6                                  |                    |          |                                 |
|                                                                                                                   |                                                                                                 | <b>CONDITION</b>                                                                    | ACCEPTABLE                                                                           |                                                 |                    |          |                                 |
| <b>REMARKS:..</b>                                                                                                 | All Parts Mentioned above were found "Acceptable" At time of Inspection & Ready to Use,         |                                                                                     |                                                                                      |                                                 |                    |          |                                 |
| <b>Inspector Name:</b>                                                                                            | M.Shahzad Ahmed                                                                                 |                                                                                     | <b>Review By</b>                                                                     |                                                 |                    |          |                                 |
| <b>Qualification:</b>                                                                                             | ASNT Level II                                                                                   |                                                                                     | <b>Senior Inspector:</b>                                                             | Naveed Hussain                                  | <b>Supervisor:</b> | Hani Ali | <b>Customer Name Signature:</b> |
| <b>Signature:</b>                                                                                                 |              |                                                                                     |                                                                                      |                                                 |                    |          |                                 |
| Original - Client Files      Copy- Area Office      QC/FN/DPI/NDT/022    Rev.00    Dated: 07 Nov 2021             |                                                                                                 |                                                                                     |                                                                                      |                                                 |                    |          |                                 |