

# AI TAKAMUL COMPANY FOR ENGINEERING TESTS AND PROFESSIONAL SAFETY LIMITED

Basra, North Rumaila, Quality Control Yard - Iraq

Tel: +9647810009138 / +9647834964657

Email: OP@qualitycontrol-iraq.com / hany.akafi@qualitycontrol-iraq.com



## CERTIFICATE OF THOROUGH EXAMINATION

This Certificate complies with the requirements of the Lifting Equipment Operations and Lifting Equipment Regulations

|                                                                                                                                                                                                                                               |                                                                        |                                                                                                 |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Date of Examination:                                                                                                                                                                                                                          | 13/08/2025                                                             | Date of Report:                                                                                 | 13/08/2025         | Certificate No:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | QC/25/HALL-1308-026               |
| Client Name:                                                                                                                                                                                                                                  | HALLIBURTON                                                            | Location:                                                                                       | HPS YARD           | Job Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13082025                          |
| Serial Number:                                                                                                                                                                                                                                | QTY                                                                    | Description                                                                                     | SWL                | Date of manufacture if known:                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date of last thorough examination |
| 3321<br>3322<br>3323<br>3324                                                                                                                                                                                                                  | 04                                                                     | SAFETY PIN BOW SHACKLE<br><br>MANUFACTURE: DC<br><br>SIZE: 1"<br><br>GRADE: 6<br><br>F.O.S: 5:1 | 12.5 T             | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NEW                               |
| Reference Standard:                                                                                                                                                                                                                           | BS EN 13889 / HAL DOC: WM-GL-HAL-HSE-0420F & WM-GL-HAL-HSE-0420C REV 1 |                                                                                                 |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |
| Is this the first examination after Installation or assembly at a new site or location?                                                                                                                                                       |                                                                        | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                             |                    | Was the examination carried out:<br>Within an interval of 6 months?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/><br>With an interval of 12 months?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/><br>In accordance with an examination scheme?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/><br>After the occurrence of exceptional circumstances?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                   |
| If the answer to the above question is YES has the equipment been installed correctly?                                                                                                                                                        |                                                                        | YES <input type="checkbox"/> NO <input type="checkbox"/>                                        |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |
| Identification of any part found to have a defect which is or could not become a danger to persons and a description of the defect: (If none state NONE) NONE                                                                                 |                                                                        |                                                                                                 |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |
| Is the above a defect which is of immediate danger to persons:                                                                                                                                                                                |                                                                        |                                                                                                 |                    | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |
| Is the above a defect which is not yet but could become a danger to persons (If YES state the date by when)                                                                                                                                   |                                                                        |                                                                                                 |                    | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |
| Particulars of any repair, renewal or alteration required to remedy the defect identified above:                                                                                                                                              |                                                                        |                                                                                                 |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |
| Particulars of any tests carried out as part of the examination: (If none state NONE)<br>The subject Items were inspected Visually and dimensionally where no signs of defects were observed at the time of inspection and found satisfactory |                                                                        |                                                                                                 |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |
| IS THIS EQUIPMENT SAFE TO OPERATE?                                                                                                                                                                                                            |                                                                        |                                                                                                 |                    | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |
| Name of Inspector:                                                                                                                                                                                                                            | Name of person authenticating this report:                             |                                                                                                 | Signature & Stamp: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |
| ASHRAF ELSAID                                                                                                                                                                                                                                 | MOHAMED ABDALLAH                                                       |                                                                                                 |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |
| Date of Next Thorough Examination:                                                                                                                                                                                                            | 12/02/2026                                                             |                                                                                                 |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |

REV: 01 Dated: 20 June 2022

**THIS IS TO CERTIFY THAT;** a competent person did attend the above-mentioned owner's work location on the date shown above and the equipment described in this report was tested & inspected as per the requirements of Lifting Operations Lifting Equipment Regulation "LOLER". The result was found Satisfactory at the time of Inspection and considered Safe for Lifting.

