

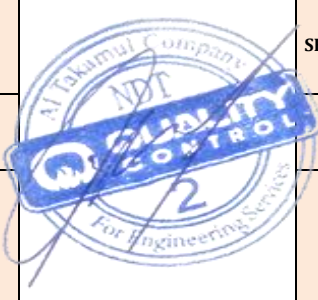


**AI TAKAMUL COMPANY FOR ENGINEERING TESTS  
AND PROFESSIONAL SAFETY LIMITED**  
Basra, North Rumaila, Quality Control Yard - Iraq



| CERTIFICATION OF VISUAL, THOROUGH EXAMINATION & MAGNETIC PARTICLE INSPECTION      |  |                                      |   |
|---|--|--------------------------------------|---|
| <b>Client:</b>  | HALLIBURTON (HCT)  | <b>Report No:</b>                    | QC-25-02-MS-HCT-054   |
| <b>Location:</b>  | HALLIBURTON HCT WORKSHOP                                     | <b>Job Number:</b>                   | 18022025  |
| <b>Inspection Date:</b>   | Wednesday, February 19, 2025                                 | <b>Next Inspection Date:</b>         | Monday, August 18, 2025   |
| <b>Type Of Inspection:</b>  | VISUAL , THOROUGH EXAMINATION & MAGNETIC PARTICLE INSPECTION | <b>STANDARD:</b>                     | DS-1 VOLUME-4 FIFTH EDITION CLASS A1  |
|  |  | <b>HCT DOC:</b>                      | MAN-GL-HAL-HCT-900 REV NO.6.3   |
|   |  | <b>UNIT DESCRIPTION:</b>             | SEGMENT CONE  |
|   |  | <b>IDENTIFICATION NUMBER:</b>        | M10267958, AEK1700637-1   |
|   |  | <b>INSPECTION RESULT :</b>           |   |
|   |  | <b>VISUAL , THOROUGH EXAMINATION</b> | VISUAL & MAGNETIC PARTICLE INSPECTION ( M.P.I. ) HAD BEEN DONE ON THE AVAILABLE AREAS FOR THE ABOVE DESCRIPTION |
|   |  | <b>MAGNETIC PARTICLE INSPECTION</b>  | FULL Body areas inspected and found free from cracks and other defects  |
| <b>FINAL RESULTS</b>  | THE ABOVE INSPECTED AREAS WAS ACCEPTED                       |                                      |   |
| <b>COMMENT:</b>   |  |                                      |                             |
| (MPI Wet Fluorescent Inspection Body With UltraViolet Light)                      |  |                                      |   |

| EQUIPMENT DETAILS                        |   |                      |   |                      |  | PERSON DETAILS  |                               | REVIEW BY                |                |
|--|---|----------------------|---|----------------------|--|---|-------------------------------|--------------------------|----------------|
| <b>EQUIPMENT :</b>                       | AC/DC HAND Yoke   | <b>EQUIPMENT :</b>   | Shooting Coil DC  | <b>EQUIPMENT :</b>   | UV BLACK LIGHT:<br>3150 μw/cm <sup>2</sup> | <b>INSPECTOR NAME:</b>  | M.Shahzad Ahmed               | <b>SENIOR INSPECTOR:</b> | NAVEED HUSSAIN |
| <b>S.NO:</b>                             | 201504052   | <b>S.NO:</b>         | 22650   | <b>S.NO:</b>         | 1898977                                    | <b>QUALIFICATION:</b>   | ASNT LEVEL II<br>MT & PT & VT | <b>SUPERVISOR:</b>       | HANI ALI       |
| <b>Cal Due Date:</b>                     | 11.APRIL.2025   | <b>Cal Due Date:</b> | 12.APRIL.2025   | <b>Cal Due Date:</b> | 11.APRIL.2025                              |  | <b>STAMP &amp; SIGNATURE:</b> | <b>CLIENT:</b>           |                |
| <b>FLUORESCENT 14HF</b>                  | Magnaflux   | <b>Batch No:</b>     | 230503  | <b>EXPIRE DATE:</b>  | MAY.2026                                   |   |                               |                          |                |
| <b>White Contrast Paint Manufacture:</b> | Magnaflux   | <b>Batch No:</b>     | 230408  | <b>EXPIRE DATE:</b>  | APRIL,2026                                 |   |                               |                          |                |
| <b>TECHNICAL DETAILS</b>                 | Digital Lux Meter<br>WHITE LIGHT INTENSITY:<br>3620 Lux/S.NO:2722003<br><b>Cal Due Date:13.APRIL.2025</b> |                      | Black Magnetic Ink<br>Manufacture:7HF<br>Batch No:230604<br><b>EXPIRE DATE:</b> JUNE.2026 |                      |  |   |                               |                          |                |
|  | Wet FLUORESCENT Particle Concentration 14 HF  | 0.1 to 0.4 ml/100 ml |   |                      |  |   |                               |                          |                |
|  | Black Magnetic Ink Concentration 7 HF   | 1.2 to 2.4 ml/100 ml |   |                      |  |   |                               |                          |                |

Original - Client Files      Copy - Area Office      QC/FN/MPI/065      Rev.00      DATED 07 NOV 2021